

TIME 4 MISHNA

Key terms

שקלים

Rules:

הפקר בית דין הפקר - the power of בית דין to declare anybody's property ownerless

הקדש טעות שמיה הקדש - something mistakenly designated to the בית המקדש is a valid designation

מעלין בקדש ולא מורדין - concerning holy activities we increase but do not decrease

חזקה - the status of something is presumed to remain the same until it's known that it has changed

- **קרוב** - the status of something is assumed to be the same as the nearest similar item
- **רוב** - the status of something is assumed to be the same as the majority

Concepts and terms:

כלאים - different species which are planted together

עיר מקלט - city to which one who kills somebody unintentionally must flee

כותים - members of a nation who converted but whose conversion was doubtful

קלבון - an addition of 1/24 שקל which must be given with every מחצית השקל contribution, to ensure that no less than the original מחצית השקל is given

מעשר בהמה - tithing one's animals and bringing them as קרבנות

תרומת הלשכה - when the שקלים contributions are emptied from a chamber in the בית המקדש into baskets

מעילה - benefitting from בית המקדש property

קרוח וחומש - the value plus 1/4 which is 1/5 of the total amount of 1 1/4 times its value

חולין - unsanctified

שמיטה - every 7th year during which fields may not be worked and are הפקר (ownerless) so must be left open for anybody to take its produce

קיע המזבח - קרבנות which are offered when the מזבח is not being used

בדק הבית - the running of the בית המקדש and its services

נסכים - wine, and sometimes oil and flour, which is offered together with a קרבן

ניסוך המים - the process of pouring water on the מזבח on סוכות

אולם - wide room/hall in front of the **בית המקדש** building

נותר - a **קרבן** which is left uneaten past its time limit for eating it

נבלה - animal which dies without being slaughtered and is therefore forbidden to eat

כרכב - part on the edges of the **מזבח** on which the **כהנים** would walk, so that people would see and know that it was **ראש חדש**

- **ולד הטומאה** - secondary degree of **טומאה** as a result of having contact with something which is an **אב הטומאה**
- **אב הטומאה** - primary degree of **טומאה**