

# TIME 4 MISHNA

## key terms

### ביצה

#### Rules:

- דבר שאסרו חכמים מפני מראית העין, אפילו בחדרי חדרים אסור** - Anything which the חכמים forbade because of what it looks like is forbidden even in private
- התירו סופן משום תחילתן** - The חכמים permitted the end act so that the act at the beginning would be performed
- מתוך שהותר לצורך, הותרה נמי שלא לצורך** - A form of work which is permitted on טוב יום for אוכל נפש (food preparation) is permitted for any purpose
- הואיל ומיקלעי ליה אורחים חזי ליה** - The rule that one may cook as much as he wishes to on טוב יום since there is a possibility that guests will come before the end of טוב יום and he will serve it to them
- מיגו דאתקצאי בין השמשות, אתקצאי לכולי יומא** - If something is מוקצה when טוב יום or שבת begins, it remains מוקצה for the rest of the day.
- תכף לסמיכה שחיטה** - סמיכה must be performed immediately before slaughtering
- ספיקא דרבנן לקולא** - A Rabbinic law is ruled leniently in cases of doubt

#### Concepts and terms:

##### מוקצה:

- **מוקצה** - The prohibition מדרבנן to move something which isn't set aside for use on טוב יום or שבת
  - **טלטול שלא לצורך** - Moving something for no purpose
  - **כלי שמלאכתו לאיסור** - Utensil designated for a forbidden use
  - **לצורך גופו** - For a permitted use for his own sake
  - **לצורך מקומו** - To use the space that it's occupying
  - **מוקצה מחמת חסרון כיס** - Something which is valuable and the owner is particular about using it only for its primary, forbidden use
  - **מוקצה מחמת איסור** - Set aside from use on שבת due to the need to transgress a sin in order to use it as טוב יום or שבת begins
  - **ביטול כלי מהיכנו** - The prohibition מדרבנן of making something מוקצה on שבת or טוב יום
  - **בסיס לדבר האסור** - Base which is holding something מוקצה
- שיעור** - Minimum amount for which one is חייב

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**שאור** - Sourdough (dough which has reached a stage in fermentation that it can make other dough rise)

**כיסוי הדם** - The requirement to cover the blood of a wild animal or bird after slaughtering it

**יום טוב שמחת יום טוב** - The requirement to rejoice on **יום טוב**

**יש בנין וסתירה בכלים** - The prohibition of building and demolishing on **שבת** or **יום טוב** includes items which aren't attached to the ground

- **אוכל נפש** - Food preparation
- **מכשירי אוכל נפש** - Acts done in order to be able to prepare food
- **צורך השווה לכל נפש** - Something which most people would have difficulty if this was lacking for the entire **יום טוב**

**תרומה** - A gift of produce to a **כהן**

**חלה** - A portion of dough given to a **כהן**

**בורר** - The category of work of separating undesired parts of a mixture from desired parts

**שעטנז** - A garment containing both wool and linen which is forbidden to wear

**עירוב תבשילין** - When one begins his food preparations before **יום טוב**, to be able to cook on **יום טוב** for the next day **שבת**

**תיקון מנא** - Forming or repairing an item

**השקה** - Purifying water by lowering it in a container into a **מקוה**

**סמיכה** - The requirement to lean on a **קרבן** before slaughtering it

**זכר למקדש** - Commemoration for the **בית המקדש**

**דבר שאינו מתכון** - Something whose secondary consequence is forbidden to do but isn't intended

**טמא מדרס** - When a person with a high level of **טומאה** supports himself on something and it becomes **טמא** to the same degree as the person

**הקדש** - Something designated to the **בית המקדש**

**עיבור העיר** - Just over 70 **אמות** extension of a city

**שבות** - A prohibition **מדרבנן** on **שבת**

**קידושין** - Acquiring a wife

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- **יבום** - When one's brother dies without children and there is a מצוה upon him to marry the widow
- **חליצה** - A process in בית דין to permit the widow to marry somebody else instead

**תחום שבת** - Maximum distance that can be travelled on שבת or יום טוב

**מעילה** - The prohibition of benefitting from בית המקדש property, for which one must offer a קרבן and pay back an extra quarter of its value

**הפקר** - Ownerless

**עירובי תחומין** - A mechanism which can allow one to travel up to 4000 אמות in one particular direction