

# TIME 4 MISHNA

## key terms

### שבת

#### Rules:

- גזירה שוה** - when a common word is found in 2 different פסוקים and thus a law stated regarding one of the subjects of the פסוקים is applied to the other
- ספיקא דאורייתא לחומרא** - a doubtful case is ruled stringently in a case of a Biblical law
- החי נושא את עצמו** - an alive person carries himself even when being carried
- קלוטה כמי שהונחה** - something totally immersed inside something is viewed as if it's resting in it
- כל ישראל בני מלכים הם** - every Jew has the laws of a prince or wealthy person
- טעה בדבר מצוה ועשה מצוה, פטור** - one who violates a transgression in the midst of performing a מצוה is exempt
- אין בישול אחר בישול** - something already cooked cannot be cooked again

#### Concepts and Terms:

- כמאכל בן דרוסאי** - the amount that a famous bandit who was constantly on the run cooked food, i.e. 1/3 cooked
- בית המוקד** - a chamber - in the בית המקדש where a fire burnt in order to keep the כהנים warm
- שמן שריפה** - oil which has become טמא so must be burned
- מלאכה שאינה צריכה לגופה** - a form of work which is done not for a constructive, positive outcome
- נדה** - when a woman becomes טמא periodically and may not have relations
- חלה** - the portion which one must separate from their dough and give to a כהן
- בין השמשות** - when it's a doubt as to whether it's considered day or night
- טבל** - produce from which tithes have not been separated
- הטמנה** - insulating food to warm it
- שעטנז** - garment containing both wool and linen which is forbidden to wear
- חציצה** - something attached to one's body which blocks the water of the מקוה from coming into contact with their entire body
- טמא מדרס** - when a person with a high level of טומאה supports himself on something and it becomes טמא to the same degree as the person
- טומאת משא** - טומאה which is transferred via a טמא item being carried, even if not touched

# TIME 4 MISHNA

## key terms

### שבת

- שיעור** - minimum amount for which one is **חייב**
- אסמכתא** - hint in **תנ"ך** to a particular law, even **מדרבנן**
- אחשביה** - when one designates an item for a specific use before **שבת** comes in
- מלאכת מחשבת** - constructive **מלאכה** which goes according to how he planned
- עציץ נקוב** - plant-pot with a hole in the bottom
- שרץ** - one of the 8 small animals listed in the **תורה** which are a severe source of **טומאה** when dead
- עבדין דחול** - weekday activities
- דמאי** - produce bought from an **עם הארץ** which one must tithe **מדרבנן**
- תחום שבת** - the maximum distance of 2000 **אמות** which one may travel outside of their city on **שבת**
- אנדרוגינוס** - one who has both male and female features
- מכשירי אוכל נפש** - an activity which is done to facilitate another activity of food preparation
- טלטול מן הצד** - indirect moving of **מוקצה**
- דבר שאינו מתכוון** - a generally forbidden result of one's actions which he doesn't intend for
- כלי שני** - utensil into which water which was heated on a fire is poured
- קלי הבישול** - food which is cooked easily, e.g. salted fish
- נבלה** - an animal which died without **שחיטה**

#### The 4 domains:

- **רשות הרבים** - public domain, meaning an area which is at least 16 **אמות** wide, is frequented by many people, and has neither walls nor a roof
- **רשות היחיד** - private domain, meaning an area of at least 4x4 **אמות** surrounded by a wall which is at least 10 **טפחים** high
- **כרמלית** - a domain which is similar to either a **רשות היחיד** or **רשות הרבים** and has the restrictions of both of them **מדרבנן**
- **מקום פטור** - an area which has no limitations of carrying on **שבת**
  
- **עקירה** - lifting an item up
- **שינוי רשות** - changing an item's domain
- **הנחה** - placing an item down in its new domain
  
- **שביתת בהמתו** - The prohibition of allowing one's animals to do **מלאכה** on **שבת**

# TIME 4 MISHNA

## key terms

### שבת

- **שביתת כלים** - not allowing any of one's possessions to be doing מלאכה on שבת
- **עירובי חצירות** - mechanism whereby all members of a courtyard put bread in one of the houses and this allows them to carry from their houses into the courtyard and vice versa
- **עירובי תחומין** - when one places food somewhere within 2000 אמות of his city in order to allow him to travel further than 2000 אמות in a particular direction on שבת

#### Terms regarding מוקצה:

- **מוקצה** - when something is set aside from שבת use so may not be moved
- **נולד** - when something changes its state of existence on טוב יום / שבת and may not be used
- **מוקצה מחמת איסור** - set aside from use on שבת due to the need at the onset of שבת to transgress a sin in order to use it
- **מוקצה מחמת מיאוס** - set aside from use on שבת due to it being disgusting to touch and as such unlikely to be used other than for its regular, forbidden use
- **מוקצה מחמת חסרון כיש** - set aside from use on שבת due to it being valuable and the owner being particular about using it only for its primary, forbidden use
- **מוקצה מחמת גופו** - set aside from use on שבת due to it not being a utensil or having a use in and of itself
- **בסיס לדבר האסור** - something which holds a מוקצה thing and therefore becomes מוקצה itself
- **בסיס לדבר האסור ולדבר המותר** - something holding both a מוקצה item and a non-מוקצה item
- **ביטול כלי מהיכנו** - when one makes something מוקצה on שבת which is forbidden since it's like building it in place as it can't be moved
- **לצורך מקומו** - for the sake of using the space which it occupies
- **לצורך גופו** - for a permitted use for his own sake
- **כלי שמלאכתו לאיסור** - a utensil which is primarily used for a מלאכה forbidden on שבת
- **כלי שמלאכתו להיתר** - a utensil which is primarily used for a permitted use on שבת
- **אב מלאכה** - a category of work based on the 39 forms of work done in the משכן

# TIME 4 MISHNA

## key terms

### שבת

- **תולדה** - forms of work which are sub-categories of a form of work done in the משכן
- **סיט** - the distance between the tips of the index finger and middle finger when spread apart
- **סיט כפול** - the distance between the tips of the thumb and index finger when spread as far apart as possible

#### 3 parts of a ברית מילה:

- **מילה** - cutting the foreskin
- **פריעה** - pulling back the skin
- **מציצה** - drawing blood
  
- **הפרת נדרים** - when a woman makes a vow and her father or husband declares that he cancels it on the day he hears it; the entire vow is invalid
- **התרת נדרים** - when a **חכם תלמיד** annuls somebody's vow so that it doesn't apply from then onwards