

# TIME 4 MISHNA

## key terms

### נדרים

#### Rules:

**מכלל לאו אתה שומע הן** - An implied opposite is considered to be part of a statement

**אין שבועה חלה על שבועה** - A **שבועה** to prohibit something which is already forbidden by a **שבועה** isn't valid

**נדר שהוצר מקצתו הותר כולו** - A **נדר** which is partially permitted is entirely permitted

**מצוות לאו ליהנות ניתנו** - A

#### Concepts and terms:

- **עיקר הנדר** - The full formula of a **נדר**
- **יד** - An incomplete formula
- **כינוי** - A foreign language term
- **דבר הנדור** - Something which is forbidden due to a person's declaration
- **דבר האסור** - Something which is forbidden by the **תורה** and not due to a person's designation
- **התפסה** - When one forbids oneself with a **נדר** by comparing it to a **דבר הנדור**

**נזירות** - Period of separation from consumption of wine, cutting of hair and becoming **טמא** from a dead body

**חרם** - A particular form of designation to the **בית המקדש**

- **איסור גברא** - A prohibition upon a person not to do something
- **איסור חפצא** - A prohibition which requires a person to ensure that something isn't done with an item

**מושבע ועומד מהר סיני** - We are already bound by a **שבועה** made at **הר סיני** to keep all of the **תורה**

**טבל** - Untithed produce

**הקדש** - Something belonging to the **בית המקדש**

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**לשון בני אדם** - The way that people speak

**כותים** - A nation who converted but whose conversion was doubtful

**מודר** - One who is prohibited by a נדר

**מחצית השקל** - Annual obligatory half-שקל donation to the בית המקדש

**שלוחי דרחמנא** - **כהנים** offer the קרבנות as messengers of Hashem and not of those bringing the קרבנות

**מחוסר כפרה** - One who had a severe level of טומאה so is forbidden to eat קרבנות and the קרבן which he is obligated to bring will permit him to eat קרבנות

**שמיטה** - Once every 7 years when it's forbidden to work the land and produce in the fields becomes ownerless

**ברירה** - When the present status of something will only later be defined, retroactively