

TIME 4 MISHNA

key terms

גיטין

Rules:

אין חבין לאדם אלא בפניו - One cannot do something disadvantageous to somebody without their consent

זכין לאדם שלא בפניו - One can do something beneficial for somebody else without his consent

חזקת קיום - One is assumed to still be alive until proven otherwise

הפקר בית דין הפקר - The **חכמים** have the ability take away somebody's ownership of something to allow somebody else to acquire it

אין ברירה - The present status of something cannot be defined later, retroactively

Concepts and terms:

קיום שטרות - When witnesses testify that they recognise the handwriting of the signatures in a document, in order to establish its validity

שטר שחרור - The document given to a non-Jewish slave in order to free him

כותים - A nation who converted but whose conversion was doubtful

עדי מסירה כרתי - The witnesses of the giving over of the **גט** are the main witnesses who are necessary for effecting the divorce or freedom

שכיב מרע - Someone who is on their deathbed

תורף - The most significant part of the **גט** which contains the details specific to this divorce

טופס - The general and generic part of the **גט**

בדיעבד - Once something has already been done (although it ideally shouldn't have been done)

פרוזבול - A document which prevents one's loans being cancelled by **שמיטה**

אפותיקי - An item which is designated to be the only form of returning a loan

אילונית - A woman who is incapable of having children

ממזר - Somebody born from illegal relations

ביכורים - The first fruit which ripen that must be brought to the **בית המקדש** and are given to **כהנים**

נכסים משעבדים - Property which is sold by one who owes money and upon which the person who is owed the money has a hold to collect this

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אפוטרופוס - The person responsible for financial matters of orphans until they grow up

היזק שאינו ניכר - Damage which doesn't physically change the item

סיקריקון - One who steals property from people by threatening to kill them

עירובי חצירות - When members of a courtyard each place food in one of the houses so that it's as if they all have a share in that house, in order that they be permitted to carry there on **שבת**

ביעור - The point during **שמיטה** by which one must get rid of produce which has grown that year

עם הארץ - One who isn't trusted regarding tithing and **טומאה** laws

שליח להולכה - A messenger to deliver a **גט** on the man's behalf

שליח לקבלה - A messenger to receive a **גט** on the woman's behalf

נערה - A woman who is aged 12-12½ years old