

Rules:

י פּוְוְנְה - In order to fulfil a מְצְוָה, one must have the intention to do so חוב. יות בּוּוְנָה - One who is involved in doing one מִצְוָה is exempt from performing other מצוות

ישלוחו של אָדָם בְּמוֹתוֹ - Somebody's messenger is considered like him.

י ישׁוֹמֵעַ כְּעוֹנֶה - The mechanism by which one can fulfil his obligation to say a בְּרֶכָה by hearing it from somebody else and both of them intending for the בְּרֶכָה to cover both of them

בּיִר, תְּדִּיר קוֹדֶם - A more frequent מִצְוָה takes precedence over a less frequent מִצְוָה.

Concepts and Terms:

Different times of the day:

- צאת הככבים Nightfall
- חצות Midnight/midday
- צַלוֹת הַשַּׁחַר Dawn
- הַגֶץ הַחַפָּה Sunrise
- מנחה קטנה From 9½ hours into the day until nightfall; the ideal time for מנחה
- פֿלג הַמִּנְחָה
 The midpoint between the beginning of מְנְחָה קְעַנְה and nightfall, i.e. 10
 34 hours into the day

י י פוביל יום - One who has purified themselves in a מְקְוָה and will become permitted to eat תְּרוֹּמָה that night.

- בְּרָכָה אַרֶּכָּה A 'long בְּרָכָה 'i.e. one which begins and ends with '...' בָּרוּךְ אַתָּה ה
- בְּרָכָה קְּצְרָה A 'short בְּרְנָה '...' A 'short בְּרְנָה '...' בְּרָכָה '... only at the beginning OR the end

קּצְוָה שָׁהַזְּמַן גְּרְמָא - A positive מְצְוָה bound to a specific time סובי טוא - One who becomes אָמֵא as a result of substances exiting his body אָמָא - Holy words and items

- A merge of all the middle בְּרָכָה into one שְׁמוֹנֶה עֶשְׂרֵה of הְבִּינֵנוּ into one בְּרָכָה which mentions a phrase relating to each longer בְּרְכָה



- עיקר The primary [food]
- טְפֵּל Something secondary
- בְּיַית The size of an olive
- כְּבֵיצָה The size of an egg

טוּמאה concepts:

- דאָשׁוֹן לְטוּמְאָה First-degree טוּמְאָה, usually because it came into contact with an טוֹמְאָה (lit. 'father of טוֹמְאָה') primary source of טוֹמְאָה; something which has this degree of טוֹמָאָה can only make food/drink שָׁמֵא
- שׁנִי לְטוּמְאָה Second-degree טוּמְאָה, usually because it came into contact with a טוּמְאָה; something which has this degree of טוּמְאָה can only make מִדְרַבָּנן food מָדְרַבָּנן, and liquids מִדְרַבָּנן.

יְּחֲבּי - Hands which are שָׁנִי לְטוּמְאָה as a שְׁנֵי לְטוּמְאָה, since his hands have probably touched unclean parts of his body without his knowledge and they might otherwise spoil תְּרוֹמָה food

בּרְכַּת הַמְּזוֹן Washing one's hands before בַּרְכַּת הַמְּזוֹן