

# TIME 4 MISHNA

## Key terms

### שקלים

#### Rules:

**הפקר בית דין הפקר** - the power of בית דין to declare anybody's property ownerless

**הקדש טעות שמיה הקדש** - something mistakenly designated to the בית המקדש is a valid designation

**מעלין בקדש ולא מורדין** - concerning holy activities we increase but do not decrease

**חזקה** - the status of something is presumed to remain the same until it's known that it has changed

- **קרוב** - the status of something is assumed to be the same as the nearest similar item
- **רוב** - the status of something is assumed to be the same as the majority

#### Concepts and terms:

**כלאים** - different species which are planted together

**עיר מקלט** - city to which one who kills somebody unintentionally must flee

**כותים** - members of a nation who converted but whose conversion was doubtful

**קלבון** - an addition of 1/24 שקל which must be given with every מחצית השקל contribution, to ensure that no less than the original מחצית השקל is given

**מעשר בהמה** - tithing one's animals and bringing them as קרבנות

**תרומת הלשכה** - when the שקלים contributions are emptied from a chamber in the בית המקדש into baskets

**מעילה** - benefitting from בית המקדש property

**קרונו וחומש** - the value plus 1/4 which is 1/5 of the total amount of 1 1/4 times its value

**חולין** - unsanctified

**שמיטה** - every 7th year during which fields may not be worked and are הפקר (ownerless) so must be left open for anybody to take its produce

**קיע המזבח** - קרבנות which are offered when the מזבח is not being used

**בדק הבית** - the running of the בית המקדש and its services

**נסכים** - wine, and sometimes oil and flour, which is offered together with a קרבן

**ניסוך המים** - the process of pouring water on the מזבח on סוכות

**אולם** - wide room/hall in front of the **בית המקדש** building

**נותר** - a **קרבן** which is left uneaten past its time limit for eating it

**נבלה** - animal which dies without being slaughtered and is therefore forbidden to eat

**כרכב** - part on the edges of the **מזבח** on which the **כהנים** would walk, so that people would see and know that it was **ראש חדש**

- **ולד הטומאה** - secondary degree of **טומאה** as a result of having contact with something which is an **אב הטומאה**
- **אב הטומאה** - primary degree of **טומאה**