

TIME 4 MISHNA

key terms

פאה

Rules:

מה שקנה עבד קנה רבו - Whatever a non-Jewish slave acquires/owns is acquired/owned by his master

מיגו דזכו לנפשיה, זכי נמי לחבריה - Since one is able to acquire for himself (and then give to somebody else), he is able to do so on behalf of somebody else.

אין קנין לנכרי בארץ ישראל להפקיע מידי מעשר - A non-Jew who owns land in ארץ ישראל is not considered the owner to remove the obligation of מעשרות

כל המתנה על מה שכתוב בתורה, תנאו בטל - A condition which contradicts the תורה is invalid

גזירה שוה - When a common word/root is found in 2 different פסוקים and thus a law stated regarding one of the subjects of the פסוקים is applied to the other

Concepts and Terms:

מתנות עניים - Gifts which a farmer must give to the poor

גמר מלאכה - Final stage of the harvesting process

מירוח - The smoothing over of the stack of produce, signifying the גמר מלאכה

הפקר - Ownerless

הקדש - Something designated and in the possession of the בית המקדש

פרוזבול - A document which prevents loans being cancelled at the end of שמיטה

שכיב מרע - One who is on their deathbed and therefore is מדרבנן able to transfer ownership of his possessions to others by instruction alone

כתבה - A document written at the time of marriage, part of it stipulating that if the husband dies or divorces his wife, she is entitled to a certain amount of money/property

שתיקה כהודאה - Remaining quiet is considered agreeing and accepting

עונת המעשרות - The stage of development that a particular species becomes edible and therefore obligated in מעשרות (tithes)

אריסות - An arrangement in which renters of a field work the land and receive a percentage of the crop as their wages.

נטע רביעי - Produce which grew in its tree's 4th year and must be eaten in ירושלים

ביעור - Ensuring that one doesn't keep any of the gifts for the לווים/כהנים/poor past מעשר of the 4th and 7th year of the שמיטה cycle, and that he eats/destroys מעשר by then

יאוש - Giving up hope and removing from oneself the intention to collect something

- **ממון גבוה** - Something which is considered owned by Hashem/the בית המקדש
- **ממון בעלים** - Something which is considered personally owned