

# TIME 4 MISHNA

## summaries נשים

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### Key terms & concepts which appear throughout סדר נשים:

- **קידושין/אירוסין** - Engagement
- **נשואין** - Marriage

#### Women

- **בתולה** - One who has never had relations before
- **אלמנה** - Widow
- **גרופשה** - Divorcee
- **קטנה** - Under 12 years old
- **נערה** - 12-12½ years old
- **בוגרת** - Over 12½ years old

#### When a man dies without children

- **יבום** - When a man's brother dies and he has a mitzva to marry his wife
- **חליצה** - What he does if he doesn't want to marry her, so that she may marry
- **יבם** - The dead man's brother
- **שומרת יבם / זקוקה / יבמה** - The dead man's wife (before she's had יבום / חליצה)
- **זיקה** - The bond which exists between the יבם and the שומרת יבם
- **מאמר** - A מדרבנן engagement which should be done prior to יבום

**כתובה** - The document which a man gives his wife at the time of marriage and says that if she becomes divorced or widowed, she will receive payment

**כתבת בנים דכרין** - A woman's dowry which מדרבנן her children inherit

**מאון** - When a girl under מצנה בת מוצנה cancels a מדרבנן marriage which her mother and brothers had organised

**אילונית** - A woman who is physically unable to give birth

**ערוה** - A relative whom it is forbidden to marry

**ממזר** - One born from relations which are punishable by כרת

**נתין** - One descended from the גבעונים - a group who became servants of the Jews in the time of יהושע and may not marry into the Jewish people

# TIME4MISHNA

## summaries כתובות

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### Key terms, concepts and rules in מסכת כתובות:

#### Rules:

**מקח טעות** - When somebody acquires something based on misinformation; it's invalid.

**מיגו** - When someone makes a statement which is not as advantageous for him as another statement which he could have made, he is believed.

**המוציא מחברו עליו הראיה** - One who is trying to take something from someone else must prove that he is entitled to it.

**חזקה** - The status of someone/thing is assumed to remain as is

**ברי ושמא ברי עדיף** - If one person claims that something definitely happened and another claims that something else may have happened, the definite claim is stronger.

**הפה שאסר הוא הפה ששתיר** - If one says something which enters himself into a state of being חייב and then says something else which exempts him, he is believed.

**קים ליה בדרבה מיניה** - If one is חייב two punishments for 1 act, he only receives the harsher one.

**מודה בקנס פטור** - One who confesses to owing a fine – without witnesses – is exempt from paying it.

**מודה במקצת** - If someone claims that somebody else owes him something and that person admits to owing part of it, he must swear that he doesn't owe him the rest.

#### Concepts and Terms:

**טענת בתולים** - A claim that a man makes after finding out that his newly-married wife is not a בתולה, which means that she could have had illegal relations during her engagement period

**מכת עץ** - A woman whose בתולה nature was altered due to injury

**אונס** - One who forcibly has relations with a woman

**מפטה** - One who illegally has relations with a woman with her will

- **בשת** - Payment for embarrassing someone
- **צער** - Payment for paining someone
- **פגם** - Paying for damage one causes someone which reduces their market value

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**מעשה ידיה** - What a woman makes and earns; this belongs to her husband

**מוציא שם רע** - When one falsely accuses his נערה wife of committing adultery after אירוסין

- **נקסי צאן ברזל** - Property which a woman brings into the marriage and are written in her כתבה; they belong to her and upon her husband's death or divorce she gets their value back
- **נקסי מלוג** - Property which she inherits or gains after marriage and aren't written in her כתבה; her husband may benefit from its produce, and upon death/divorce she gets the property itself back

**בעל חוב** - One who is owed money by somebody, particularly from a loan

**נקסים משעבדים** - Property which one who owes another person money has sold; the בעל חוב may sometimes take possession of it as his payment

**פרוזבול** - A document in which a lender gives the rights to any money owed to him to the בית דין, thus preventing loans being cancelled at שמיטה