

TIME 4 MISHNA

Key terms ברכות

Rules:

מצוות צריכות כוונה - In order to fulfil a מצוה, one must have the intention to do so.

העוסק במצוה, פטור מן המצוה - One who is involved in doing one מצוה is exempt from other מצוות.

שלוחו של אדם כמותו - Somebody's messenger is considered like him

שומע כעונה - The mechanism by which one can fulfil his obligation to say a ברכה by hearing it from somebody else and both of them intending for the ברכה to cover both of them.

תדיר ושאינו תדיר, תדיר קודם - A more frequent מצוה takes precedence over a less frequent מצוה

Concepts and Terms:

Different times of the day:

- **צאת הכוכבים** - Nightfall
- **חצות** - Midnight/midday
- **עלות השחר** - Dawn
- **נץ החמה** - Sunrise
- **מנחה קטנה** - From 9 ½ hours into the day until nightfall; the ideal time for מנחה
- **פלג המנחה** - The midpoint between the beginning of מנחה קטנה and nightfall, i.e. 10 ¾ hours into the day

טבול יום - One who has purified themselves in a מקוה and will become permitted to eat תרומה that night

- **ברכה ארוכה** - A 'long ברכה', i.e. one which begins and ends with '... אתה ה'
- **ברכה קצרה** - A 'short ברכה', i.e. one which contains '... אתה ה' only at the beginning OR the end

מצות עשה שהזמן גרמא - A positive מצוה bound to a specific time

בעל קרי - One who becomes טמא as a result of substances exiting his body

דברים שבקדשה - Holy words and items

הבינו - A merge of all the middle ברכות of עשרה into one ברכה which mentions a phrase relating to each longer ברכה.

- **עיקר** - The primary [food]
- **טפל** - Something secondary

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- **כזית** - The size of an olive
- **כביצה** - The size of an egg

כותים - A nation who converted and whose sincerity of their conversion and therefore Jewish status was doubted for a long period of time; eventually they were discovered to still attribute power to idolatry and were pronounced non-Jews.

טומאה concepts:

- **ראשון לטומאה** - First-degree טומאה, usually because it came into contact with an אב הטומאה (lit. 'father of טומאה') – primary source of טומאה; something which has this degree of טומאה can only make food/drink טמא
- **שני לטומאה** - Second-degree טומאה, usually because it came into contact with a ראשון לטומאה; something which has this degree of טומאה can only make תרומה and מדרבנן food, טמא, and liquids מדרבנן.

סתם ידים - Hands which are טמא מדרבנן as a שני לטומאה, since his hands have probably touched unclean parts of his body without his knowledge and they might otherwise spoil תרומה food

מים אחרונים - Washing one's hands before ברכת המזון